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STATE OF NEW HAMPSHIRE



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NHPUC BFEB'15pv1:55

February 3, 2015

Debra A. Howland, Executive Director New Hampshire Public Utilities Commission 21 South Fruit Street, Suite 10 Concord, NH 03301

Re: DG 14-180

Liberty Utilities (EnergyNorth Natural Gas) Corp. d/b/a Liberty Utilities, Notice of Intent to File Rate Schedules

Dear Ms. Howland:

On behalf of Commission Staff, I write to ask that the Commission suspend the technical sessions scheduled for February 5 and 6, 2015. Staff requires additional time to examine issues related to the Staff Audit. The final Staff Audit Report is not due until Friday, February 6, 2015. Staff will work with the parties to find an acceptable date to reschedule the technical sessions.

The OCA and HotZero assent. Liberty Utilities assents so long as the parties work diligently to revise the procedural schedule in a manner that preserves the May 15-16 final hearing date.

Sincerely,

Michael J. Sheehan, Esq.

Mulac

Staff Counsel

Cc: Service list

## SERVICE LIST - EMAIL ADDRESSES - DOCKET RELATED

Pursuant to N.H. Admin Rule Puc 203.11 (a) (1): Serve an electronic copy on each person identified on the service list.

Executive.Director@puc.nh.gov al-azad.m.iqbal@puc.nh.gov alexander.speidel@puc.nh.gov amanda.noonan@puc.nh.gov bj@benjohnsonassociates.com david.pettit@lw.com david.schwartz@lw.com james.brennan@oca.nh.gov jrw@psu.edu mark.naylor@puc.nh.gov michael.sheehan@puc.nh.gov mjesanis@hotzero.biz ocalitigation@oca.nh.gov sarah.knowlton@libertyutilities.com scott.j.rubin@gmail.com Stephen.Hall@libertyutilities.com Stephen.R.Eckberg@puc.nh.gov steve.frink@puc.nh.gov susan.chamberlin@oca.nh.gov

Docket #: 14-180-1

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## **FILING INSTRUCTIONS:**

a) Pursuant to N.H. Admin Rule Puc 203.02 (a), with the exception of Discovery, file 7 copies, as well as an electronic copy, of all documents including cover letter with:

DEBRA A HOWLAND

EXECUTIVE DIRECTOR
NHPUC
21 S. FRUIT ST, SUITE 10
CONCORD NH 03301-2429

- b) Serve an electronic copy with each person identified on the Commission's service list and with the Office of Consumer Advocate.
- c) Serve a written copy on each person on the service list not able to receive electronic mail.